THE DECLARATION OF Arise Evans,

From his Study in the Black-Fryars, concerning his Highness the Lord Protector, and the Government of the three Nations of ENGLAND, SCOTLAND, and IRELAND.

With his Prophetick Proposals, touching Mr. FEAK, and Mr. SIMPSON, and the rest of the discontented and Independent Party: fore-telling, the great Change that will happen in this present Year, 1654. and the wonderful Things that will befal the Anabaptists.

Likewise, the Bloody Prophecie; concerning the Lilly, the Lyon, the Son of Charles, the Land of the Moon, and the Eastern Eagle: With his interpretation upon each particular: Directed to the people of England.

LONDON, Printed for G. CONVERT, and are to be sold at the West end of PAULS, and at the Royal Exchange in Cornh[illegible], 1654. 1653

MVSEVM
BRITAN
NICVM

The Bloudy Prophecie, &c.

Gentlemen, I hope I ſhall be cleer from the blood of this Generation, being ſent of God to declare the things hereafter mentioned: For it is evident, I fore-told the manner of the death of King Charles, and do hereiu fore-ſee a great and mighty change. So that if the people now refuſe to hear me, (who have had ſo many witneſſes to ſhew that God is pleaſed to declare his determinate Will by me) they of all others will be the leaſt excuſable for deſpiſing me, and ſo the leaſt capable of mercy. For, have they not known how God by me declared the moſt remarkable things that befel theſe kingdoms ſince the wars began: How that 20 years ago I declared the things that befel my late Soveraign, and that I ſuffered three yeares impriſonment for the ſame? How that I declared to the Earl of Eſſex 7 years before he was General, that he ſhould be the peoples General againſt the King? Have they not known how that in the year 1646 I declared the downfal of the Presbyterians. How I declared, that the Kings Son would come to England long before he came to Worceſter, and his ſucceſs likewiſe? How I declared to the Parl. that they ſhould be deſtroyed long before their diſſolution? And now, as concerning you, ye diſcontented people of Black-friers, that uſe to meet every Monday, ye pray, ye preach, ye faſt, and complain, that God doth not hear your prayers, and ye cry to God that he would ſend the Spirit of Propheſie by ſome one or other, to [illegible] you underſtand the things to come, and yet you cannot ſee [illegible]

when God ſheweth you all theſe things by me his poor Meſſenger ; Therefore, I ſay unto you, bend your prayers for the preſent Power, ſubmit unto OLIVER your ſupream Governor and Lord Protector, and then doubtleſs ye ſhal prevail with God in prayers for him, and have all your deſires accompliſhed; that is, to have the late members of Parliament called to an account for all their vaſt ſums of money, and to have the people eaſed of their heavy Taxations, and weariſom Burdens, which for many years (poor ſoules) they have undergone: For indeed what is become of the Biſhops, Deans, and Chapters lands and Delinquents eſtates, forſooth ? and many other things that are gone I know not where : no, nor he that has as big a head as a Horſe I believe : But ſure I am, that there are many worth a thouſand *li.* now, that were not worth one hundred pence before the wars began: So that you may cleerly ſee, we have had more Jugglers than Gypſies of late dayes. And therefore, if ye would have God to hear you, why do you not hear him by doing juſtly to his Highneſs, and ſubmitting to the preſent Government, *that righteouſneſs may run down as a River*, or elſe all your ſeeking the Lord wilbe in vain ; for if ye will ſtill have your prayers granted according to your own ſenſe and will, that is, for you to prevail, kil and ſlay all that wil not ſubmit unto you, then the Lord wil ſhew your folly to all the world. And do not you boaſt, as ſome of you do, that ye have had the Spirit of Propheſie theſe 7. years; that the Armies over-coming your enemies is the fruit of your prayers. Alas ! it is but your pride for it was Gods Decree to deliver his people into your hands for a time, to puniſh them for their ſins, and he revealed it unto me 20 years ago, that your party ſhould prevail as they have done, and then come to a miſerable end.

But I ſhal take occaſion by the way to ſpeak a Word alſo to M. Feak, and M. Simpſon, and others of their party, meeting at the aforeſaid place of Black-Fryars, not doubting, but when God ſhal arreſt them, ſaying, 1 King. 21: 19. Haſt thou killed and taken poſſeſſion in that place where the King and his people loſt their blood, in that very place ſhall thy blood be ſpilt, even thine ; and ſet their bloody

Deeds

Deeds to cry unto their Conſciences, ſaying, We are thine, and we will not leave thee until thy judgment come; and when Nathans Riddle is opened unto others, ſaying, Thou art the man, for thou haſt given great occaſion to the Papiſt to blaſpheme, ſaying, These are the works of ſuch as would be altogether ruled by the Bible: they will break their Vowes, and kill and ſteal by authority; when like Davids their ſin as a bloody ſheet is ſet before them, It wil make them roar like David, ſaying, I acknowledge mine iniquity, and my ſin is ever before me; againſt thee, thee onely have I ſinned, by cauſing the enemies to blaſpheme thy Word, the holy Bible. Oh now I will repent, and endeavor to make reſtitution to the families we have ſpoiled, and I will pay my Vows, and ſtop the mouthes of the Blaſphemers of thy Word thereby, ſo far as I am able, help me Lord, that I may prevail and appeaſe thy hot indignation againſt me: and my deſire is, that thoſe of Mr. Simpſons party would repent and be of the ſame reſolution: But I know of a certain there is a party in this Land, that ſhall fall by their wilful impenitency. But conſider, I beſeech you, that the Elect muſt endure and ſtye, until the Lord come as lightening to lighten the earth, to give them hope and aſſured knowledge that judgment is coming upon their perſecutors; for ye know that we are exhorted by Chriſt Jeſus, to compare what we ſee in his Word with the things done in our times, for he gives Us true ſignes; and then ſaith he, When ye ſee theſe things begin to come to paſs, know that your redemption draweth nigh.

Truly,

Truly, I have no cauſe to doubt theſe people; for though they have not yielded to the truth: yet they have been perſwaded that my Declaration was ſo much in the way of Gods Spirit, that they did not moleſt me at all when I delivered mÅ Petition to the Council of the Army, and ſpoke in the defence of King Charles at that time when I diſputed it before them all four hours together. And now I am as the *Paul* of this time: he was a Mechanick, a Tent-maker, I am a Taylor: I plant and ſhew theſe things, *Apollo*, that is the eloquent Miniſters of Chriſt are to water them, but God giveth the increaſe. I recommend all to God, and his Miniſters, and I remain your faithful Servant in Chriſt Jeſus.

Ariſe Evans.

The Prophecie and Interpretation.

FIrſt,the Lilly ſhall remain in a merry World,and hr ſhal be moved againſt the Seed of the Lyon, and he ſhall ſtand on one ſide amongſt Thrones of his Countrey, which Country is the Land of the Moon,which is to be dread throughout all the World. 2 And there ſhall come the Son of Man, bearing three wild Beaſts in his Armes,with a company of people he ſhall paſs many waters, and he ſhall come to the Land of the Lyon,looking for help with Beaſts of his own Countrey. 3 And in that year there ſhall come an Eagle out of the Eaſt,and his Wings ſpread with the beames of the Son of Man. 4 And that year ſhall be deſtroyed Caſtles upon Thames, & there ſhall be great feat over all the World, and in a part of the Land there ſhall be great Battels among many Kingdoms. 5 That day ſhall be the bloody field,and the Lilly ſhall loſe the Crown, and therewith ſhalbe crowned the Son of man. 6 And in the fourth year many battels ſhalbe for the faith,and moſt of the world ſhalbe ſloopen;but the Son of man with the Eagle ſhalbe preferred, and there ſhalbe univerſal peace over all the World: then ſhall the Son of man receive a marvellous token, and there ſhalbe great plenty of all manner of fruits,and then ſhal he go to the Land of the Croſs.

The Interpretation.

THis Lilly is Mr. Lilly the Aſtrologer,and the merry Worln is a mad world that believe Aſtrologers,contrary to Gods mind: M. Lilly ſhall be moved againſt the Seed of the Lyon,that is,the Kings Seed,againſt whom he writ ſo bitterly. And Lilly ſhall ſtand on one ſide amongſt Thrones of his Countrey, that is, he ſhal ſtand for the Common-wealth: which Countrey is the Land of the Moon: He compares England to the Moon, in regard of its changing from one thing to another,as the Moon changeth every month: ſo England to day is a Proteſtant,to morrow a Presbyterian, next day an Independent,and you know not what; and all the world looking upon the

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diſtempers of England, is afraid leſt ſome of this Engliſh Seed come amongſt them, and infect them with the ſame diſeaſe, yea and conquer their Kings, and bring them alſo to ruine and deſtruction. 2 The Son of man is the King which croſſeth the waters from France to Holland, and from Holland to Scotland, to ſeek help and aſſiſtance: And Scotland he calleth the Land of the Lyon, in regard their King came from thence. 3 By this Eagle that comes from the Eaſt, is meant the Dutch, ſhips coming againſt England, and ſome of them bearing the Kings Colours. 1652. 4 By the Caſtles deſtroyed upon Thames, is meant the overthrow given to our ſhips in Decemb. 1652. 5 By that day, he meanes 1653. in which the bloody Battel ſhall be fought, and the Lilly ſhall loſe his Crown: here M. *Lillie* appeares to be the white mock-king; for he hath domineer'd the moſt: And therefore ſhal he and his loſe their Crowns. 6 By the fourth year he means 1654. then ſhal the World be in an Uproar fighting for Religion, but they muſt bow to the true Proteſtant Religion, and God will cauſe the Supporters thereof to be highly honoured in all parts of the World. Thus hoping I have ſpoken the truth to all, without reſpect of perſons, wherein I am not their enemy, but their friend, being Gods ſervant in ſo doing, for his glory, and the peace and tranquility of his People,

Amen, Amen,

BRITISH MUSEUM

FINIS.

The great & bloody Visions;

INTERPRETED BY

Arise Evans,

Fore-telling the strange and wonderful things that will befall the Common wealth of England, Scotland, and Ireland, the establishing of a glorious Government under his Highness the Lord Protector, and the setling of Peace and happiness in all these Dominions.

Likewise, the restoring of the Churches from defiling and robbing, and the preserving of all sacred Rites and Ordinances belonging to those glorious Sanctuaries, and Christian Temples.

Together with the signification of the coming in of the white Doves; the appearing of Charles's Wain, the dissolution of Tyranny, the restoring all men to their just Rights, and pristine Liberties, and the vanishing away of all Oppressors, Traytors and Tyrants.

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The Bloody Viſion,

I Saw in a Viſion revealed unto me as I was ſtanding upon ſtone-ſteps, at a place in London, there came a man riding before me, and made a ſtand againſt me, and then I ſaw a Coach coming between the man and me paſſing by, and in the Coach was a woman cloathed in ſcarlet, and one who ſtood by me, ſaid: Behold this Woman! how do you like of her? And I anſwered, I liked none but mine own; and then the man who was on the horſe back ſaid unto me, then it ſeemeth you like none, but your own, 'tis well: then there came 6 youths in blew caps, & ſtood between the man on horſeback and me, and ſaid, Behold! take notice of the Moon, and thereupon I looked up and ſaw a ſign poſt, with the ſign of the Moon hanging as a ſign under it, which I beholding, preſently there appeared a ſpot of blood upon the picture of the Moon which ſpot ſpread it ſelf over all the Moon, and the blood ſparkled up upon the skey and overſpread the ſame. Then ſuddenly falling down upon my knees, and lifting up my hands to heaven, I called upon the Lord to be my Protector, and immediatly upon that there appeared by the picture of the Moon and a man ſitting, having a candle light in his hand; then came another man with a candle unlighted in his hand, which he lighted at the other candle. And then the man who ſat by the Moon ſpake and ſaid I thank you all for beholding the ſame. Then there came a Chariot with

with milk white horſes, like as if it had come out of a Court by the place where I ſtood; and as they approached near me, I thought them to be of fire, ſo ſparkling, that the heat thereof came mightily unto me, whereby I was forced to ſhrink back from the extremity thereof, and returning two or three ſteps back, I beheld the Chariot and horſes coming up the ſteps after me: thus going back, and ſeeking for ſome place for ſhelter to keep my ſelf from the heat thereof; but finding neither doors nor ſhop windowes open, I could have no place of ſafeguard. And ſeeing before me another Chariot with horſes approaching toward me, I was greatly troubled in mind; and then beholding upon my right hand a ſtreet turning another way, in which I thought to be free, entred the ſame: And having gone but a little way therein, it was beſet in like manner. And there came foremoſt a man having a long light like unto a Torch in his hand, which when I ſaw I thought it was Doom's-day, and fell to the ground as a dead man, and could not move hand nor foot, yet had my remembrance perfect; and when he came unto me, he ſaid, Who is here? but I ſaid nothing unto him, and then he ſtrode on foot over me, and lift me up from the earth, and held me in his arms, and blue into mine ears three or four times: then ſaid he there was no means to help me, but to be waſhed with the blood of Jeſus Chriſt: ſo ſoon as he had ſpoken, I perceived my ſelf to be naked, and then he waſhed and bathed my body all in blood; which being done, he departed and went forward, and I thought he drew me after him. Then preſently I was brought like as if I had been in ſome great Church, wherein was much Timber-work, and there I ſaw men waſhing and beſmearing all the poſts and timber with blood, and then I ſeemed to depart out of the ſame place; but coming to the door of it, I heard as it were the ruſhing of a mighty wind, with a noiſe of chariots and horſes, with beholding of ſumptuous buildings and multitudes of men; and being aſtoniſhed therewith, I returned into the Church again; and then by that time I ſeemed to have a great bundle of bladders about me, which vaniſhed all but three, whereof one was very little, and the reſt were very great, eſpecially one of them, and theſe two ſeemed like two earthen pots, which wearied me to bear. And as I went forward in a back way flying from the Church, I heard a voyce, ſaying Go apace: and when I came

came to the end, at a place where I could go nr further, I thought these pots did diminish mightily; and there came a voyce unto me, saying, there will not be left the worth of a half peny remaining of all this sight; so I awaked, But being in fear and amazement at this Bloody Vision, within a quarter of an hour after fell into a Trance again, and saw another Vision, which is as followeth: I beheld, and lo, I was in a field, as I thought, newly sown with Wheat, and as I beheld, I saw upon the Land lowed a company of Doves, being milk white, and all of them stood in a round Ring, or Circle, and in the midst was onely one alone by himself, which surpassed all the rest in brightness, shining like the Sun-beams in its brightness, so did this Dove appear in brightness and glory, and I awaked again. These were the Visions which Mr. Farly related unto me; I shall now give you the interpretation thereof, as I gave it to him then.

The interpretation of the first Vision.

Whereas you saw your self standing upon stone steps in London, it signifies the firmness thereof. And whereas you saw a Coach with a Woman in it all clothed in scarlet passing by, signifies a bloody enemy that will suddenly vanish away and be consumed. And whereas you saw six youths all in blue, they signifie Charles his Wain, and their Voyce which said; Behold, take notice of the Moon, signifies the Comet or Blazing Star, which Star signified the dissolution of the late power. And whereas you saw a sign post with the sign of the Moon to it, and of the spot of blood that appeared upon it, and overspread both it and the sky; by the sign of the Moon is signified, the multiplicity of Divisions. And whereas you saw a man sitting by the picture of the Moon with the light like a candle in his hand, and another man coming to him with a candle unlighted, signifies the issuing forth Commissions by an eminent Commander for aid and assistance. And whereas you saw a Chariot with milk-white horses coming out of a Court, and the Chariot of fire, signifies a violent interest to be set up, so that all will in that day be forced to shut up their shop windows and doors for fear, so that he which is without doores shal not finde a place wherein to hide his head, but the violating of Tyranny restores us to our former pristine liberty.

And

And whereas you ſaw a ſtreet on your right hand in the which you thought to eſcape, but found it beſet with a multitude of men,&c, Therefore moſt man ſignifies an eminent Commander, who ſhal lovingly ſend forth his Declaration to the people; but they wil not come in to him, nor ſtir no more then you did, when the man calld to you, took you up, and blew in your ears: then ſeeing that he muſt do it, this Champion wil reſolve to proceed with fire and ſword, and waſh the Nation of its enemies with blood. And whereas you ſaw that you came into a great Church where men waſhed all the poſts with blood, it ſignifies that God will now avenge himſelf on ſuch as have deſtroyed, robbed, and defiled his Sanctuaries; for if the Lord Jeſus was ſo ſore offended with thoſe that ſold Doves for the ſacrifice in the Temple at Jeruſalem, and ſo zealous for it that he would not ſuffer any to carry a Veſſel through it, how much more is he offended with thoſe that would ſo highly have abuſed the Chriſtian Temples and the Miniſtery, had they not been prevented by his Highneſs the Lord Protector. And whereas you ſaw your ſelf departing out of the Church, it ſignifies that in the city of London ſhal ariſe great controverſies. And whereas you ſaw that as you returned again, and found another way to go out of the Church, you were burthened with a bundle of blown Bladders, which vaniſhed from you as you went, ſaving onely three remained: By which is ſignified, that thoſe which delighted themſelves in wicked and fruitleſs notions, will be troubled and get together, being

aſſured,

assured, that they shall now be called to an account for their works, yet thinking to do some feats by raising combustions to preserve their own interest, but they shall be cut off in the bud one after another, except three that shal escape:, And whereas you saw the bladders remaining, and that one of them was a vere little one, and the other two very great ones, &c. it signifies, that three eminent men shal have their honour eclipsed, and at last made shorter by the head.

And whereas last of all you heard a voyce, saying, that there will not be left the worth of a half-peny of all this sight, it signifies that of all the riches and glory that hath been gotten unjustly, there shal not be left the worth of a half-peny.

This is the interpretation of your first Prophecy Mr. Farly, which indeed is a terrible one, and I could wish with all my heart, that if it be possible it come not to pass: But rather that God would be pleased to pardon the sins of this Land, and to give them grace to subject themselves to the peace and tranquility of the Nation. Now after I had interhreted this bloody Vision he was very well satisfied in his Spirit, and desired me to interpret the other Vision, which he had within a quarter of an hour after the former, but he said it never troubled him as the other did, and I said it shall be also done; for it may be there is more of comfort in that, then there is of sorrow in this.

The interpretation of the ſecond Viſion.

THen ſaid I, whereas you ſaw your ſelf in a field newly ſown with Wheat; that ſignifies a new Government to be eſtabliſhed in Brittain, that is, the Commonwealth of England, Scotland, and Ireland, more glorious then ever was upon earth. And whereas you ſaw a company of milk white Doves upon that field, all in a round Ring, or circle: The Ring, or Circle, ſignifies the endleſs, everlaſting, and everſtanding Court that ſhal be eſtabliſhed. And the company of milk white Doves ſignifies the ſpotleſs Saints that have continued faithful to his Highneſs. Therefore they and their ſeed ſhal tryumph glorioufly for ever. And whereas you ſaw one Dove alone in the middle of the Ring, or Circle, which did ſhine like the Sun in brightneſs; by that Dove is ſignified his Highneſs, who in due time will ſhine like the Sun over all the earth, to anſwer the expectation of all Nations, and fulfill the promiſe of our Lord Jeſus; which is the ſole deſire, and fervent prayer of him, who remains, yours in King Chriſt,

Ariſe Evans.

Strange and Wonderful

NEVVES

FROM

VVHITE-HALL:

OR,

The Mighty Visions

PROCEEDING

From Mistris ANNA TRAPNEL, to divers Collonels, Ladies, and Gentlewomen, concerning the Government of the Commonwealth of *England*, *Scotland*, and *Ireland*; And Her *Revelations* touching his Highness the Lord Protector, and the ARMY.

With her *Declaration* touching the State-Affairs of *Great-Brittain*; Even from the Death of the late King CHARLES, to the Dissolution of the last PARLIAMENT.

And the manner how she lay eleven dayes, and twelve nights in a Trance, without taking any sustenance, except a cup of small Beer once in 24 hours: during which time, she uttered many things herein mentioned, relating to the Governors, Churches, Ministry, Universities, and all the three Nations; full of Wonder and Admiration, for all that shall read and peruse the same.

LONDON:

Printed for ROBERT SELE, MDCLIV.

Mar th: 9 11 —

Strange and wonderful Viſions from White-hall.

VPon the 7 day of the 11 month called *Ianu.* being the 6 day of the week, or Fryday, Mr. *Powel* Miniſter of the Goſpel in *Wales*, being brought before the Council at White hall, to give an account of ſome things by him delivered in his publike Exerciſes: Among many other friends who came to ſee what would be done with him, there came a maid, Mrs. *Anna Trapnel* by name, who waiting in a little room neer the Council doot, where there was a fire; amongſt many others, ſhe ſtaid for Mr. *Powels* coming forth, and then intending to return home, ſhe was beyond yer own thoughts or intentions, having much trouble in her thoughts; and being as it were ſeized by the Lord, ſhe was carryed forth in a Spirit of prayer and finging from noon till night, and went down into Mr. *Roberts* Lodging, who kept the Ordinary in White-hall, and finding her natural ſtrength going from her, ſhe took her bed about eleven of the clock in the night, where ſhe lay from that day being the 7 day of the month, to the 19 day of the ſame month, in all 12 dayes together: the firſt five dayes ſhe neither eat nor drank: and the reſt of the time, once in 24 ho: ſometimes a very little toaſt in ſmall beer; ſometimes onely chewed it, and took down the moyſture; ſometimes ſhe drank of the ſmall beer, and ſometimes onely waſht her mouth therewith, and then caſt it forth, lying in bed with her eyes ſhut, and her hands ſeldom ſeen to move: She delivered in that time many and various things, ſpeaking every day 3 or 4 hours, and ſometimes praying both night and day, and ſinging ſpiritual ſongs; which many eminent perſons hearing of,

amongſt

amongst the rest, came Col. *Sydenham* (a member of the Council) Col. *West*, Col. *Bennet*, with his wife, Col. *Bingham*, the Lady *Derby*, the Lady *Vermuden*, and divers others; who heard her declare as followeth, to wit, That 7 years since she being sick of a Feaver, and given over by all her friends as one not like to live, the Lord then gave her faith to believe from that Scripture, After two dayes I will revive thee, and the 30 day I will raise thee up, and thou shalt live in my sight; which two days I understood to be two weeks that I should lye in that Feaver; and at that very time and hour that it took her, that very hour it left her; and accordingly from which time, the Lord made use of her for refreshing of afflicted ones, and such as were under temptation: and when that time was ended, she being in her chamber, desired of the Lord to know whether she had done that which was off, and from himself, Reply was made to her, That she should approve her heart to God, and for that she had been faithful in a little, she should be made an instrument of much more; for particular soules shal not onely have benefit by her, but the Universality of Saints shal have discoveries of God through her: whereupon shee prayed that she might be led by the still waters, and honour God secretly, being conscious to her self of the deceitfulness of her own heart, looking upon her self as the worst amongst Gods flock: whereupon the Lord told her, that out of the mouthes of babes and sucklings he would perfect his praise. After which she had many Visions, and Revelations touching the Government of the Nation, the Parl. Army, and Ministry, and having fasted nine days, nothing comingwithin her lips, she had a most strange Vision of horns; she saw fair Horns which were 4 Powers: the first was that of the Bishops, which first Horn she saw broken in two, and thrown aside: then appeared the second Horn, and joyned to it an head, and although it seemed to bee more white then the first, yet it endeavouring to get aloft it was suddenly pulled down and broken to pieces. The third Horn had many splinters joyned to it like to the skales of a fish, and this was presented to be a Parl. consisting of many men, having very fair and plausible pretences of love: yet this Horn she saw broken to pieces, and so scattered, that not so much as one bit remained. Then she saw the 4. Horn, and that was very short, but very sharp, and full of variety of colours

lours ſparkling, red and white; and it was ſaid to her, that this laſt *horn* was different from the other three, becauſe of great proud and ſwelling words, and great promiſes of kindneſs ſhould go forth to it from all people, like unto that of *Abſolom*, ſpeaking good words to the people in the gate to draw their affections away from honeſt *David*. After this ſhe had a Viſion, wherein ſhe ſaw many Oaks, with ſpreading branches full of leaves; and preſently ſhe ſaw a very goodly tree for ſtature and compleatneſs every way, before which great Tree the reſt of the Oaks crumbled to duſt; which ſhe perceiving, deſired Scripture to make known to her the Viſion: whereupon Reply was made in the firſt of *Iſaiah*, —— They ſhall be confounded in the Oakes which they have choſen.

Another Viſion ſhe had two nights before the Lord Protector was proclaimed; at which time ſhe ſaw a glorious Throne with winged Angels flying before the throne, and crying, Holy, holy, holy, unto the Lord; the great one is coming down with terror to the enemies, and glory and deliverance to the ſincere, and them that are upright in the earth. In nother Viſion ſhe ſaw a great company of little children walking on the earth, and a light ſhining round about them, and a very glorious perſon in the midſt of them, with a Crown on his head, ſpeaking theſe words: Theſe will I honour with my Reigning preſence in the midſt of them, and the Oppreſſor ſhall dye in the wilderneſs.

When ſhe was at White-hall ſhe ſaw as it were great darkneſs on the earth, and a marvellous duſt like unto a thick miſt, or ſmoak, aſcending upward from the earth; and at a little diſtance a great company of cattel, ſome like Buls, ſome like Oxen, and ſome leſſer cattel, their faces and heads like men, having on either ſide their heads a horn: for the foremoſt, his countenance was perfectly like unto ——s and on a ſudden there was a great ſhout of thoſe that followed him, he being ſingled out alone, and the foremoſt and he looking back, they bowed themſelves unto him, and leaped up from the earth, and ſhewed much joy that he was become their Supream; and immediatly they fawning upon him, he ſeemed to run at her; and as he was neer to her breaſt with his horn an hand and arm graſped her ground, and a voice ſaid to her, I will be thy ſafety; and then he run at many precious

Saints

saints that stood in his way, and that durst look boldly in his face, he gave them many pushes, scratching them with his hornes, and driving them into several houses: he ran along still; at length there was a great silence, and suddenly there brake forth great fury in the earth, and they were presently scattered, their horns broken, and so tumbled into graves: With that she brake forth, and sang praise, and the Lord said to her, Mark that Scripture, three horns shall arise, and a fourth shall come out different from the former, which shal be more terrible to the Saints then others that went before: though like a Lamb, as is spoken in the Revelations, in appearance a Lamb; but pushing with his horns, like a Beast: being not onely one, but many, and much strength joyned together.

Upon the tenth of *Feb.* or eleventh month, the Relator came into the chamber where she lay, where he heard her making melody with a spiritual Song, and after she had done singing, she brake forth into these and the like words: It is not all the force in the World that can strike one stroak against thine, but thou sufferest them to come forth to try thine, Oh that thine could believe thee for the breaking of thine enemies as well as for the binding up of thine own people, all things under the Sun, all things before, in or round about you, shal work for your good, when you come to know more of the mystery and life of the Scriptures, how will you praise his Highness? the Enemy is strong, Satan is strong, Instruments are strong, Temptations are strong: but what strengths are against thy flock, they cannot be without the Lyon, and Lyon-like Creatures: But oh! if thy servants suffer, let them not suffer through passion, or rash words, but as Lambes: there is a zeal which is but from Nature, that a mans own Spirit may prompt him to: but the zeal of God is accompanied with meekness, humility, grief for Christ: and seeing thou hast taken thine Handmaid into the Mount, who can keep in the rushing wind, who can rule the influences of the Heavenly Orizon; yea, who can stop thy Spirit; it is good to be in the Territories, in the Regions, where thou walkst before thy servant: Oh, how glittering, how glorious are they: what sparklings are there. Thou hast yet a great Gust to come upon the earth, a great Wind that shal shake the Trees that now appear upon the Earth, that are full of the leaves of Profession; but they have nothing

thing but outward beauty an outward flouriſh; but thy Trees, Oh Lord, are full of ſap. A great number of people have ſaid, O let our Oaks ſtand, let them not be cut down: But ſayes the Lord, I will make you aſhamed in the Oaks that ye have choſen; and becauſe ye will have thoſe, I will now give you other Oaks: and what are they? a firſt, a ſecond, and a third Power, and they are broken one after another: But oh thine own have had a great hand in theſe things: thine have ſaid, We will have Oaks and Gardens, how have they run to and fro, ſaith the Lord? and now I will give you Gardens, but they ſhall have no Springs in them; but they ſhalbe as dry chopt ground; yea, as Fallow-ground: What lovelyneſs is there, to walk upon Fallow ground? you may have ſtumbling walkings upon them: you ſhal have no green graſs in theſe Gardens: what have all the Gardens of the Earth been? they have been as ſtumbling blocks to thine: But oh, thou wilt by theſe ſtrange wayes, draw up thine into thy upper and nether Springs: thou haſt deceived thy Saints once more about theſe Gardens, let them now run after them no more: but be aſhamed and abiſhed, we have hankered from Mountain to Hill; We have ſaid Salvation is in this Hill, and in that Mountain: but let us not ſay ſo any longer: When we ſhalbe drawn up to thee, then we ſhal proſper; and thou wilt give us a Vinyard, and Gardens, and fruitful Trees of thine own, which ſhall abide.

And after ſome repoſe ſhe ſang divers Hymnes, or ſpiritual Songs; and among other things ſpake as followeth:

Lord, let it be ſounded in their Ears, and let them mark, it will be as great ſuperfluity as ever, as great luſt, as great wickedneſs, as great enmity as ever; yea, and greater then before. Oh, they are all for themſelves; and doth not *Sathan* appear in their Feaſts, and in their Garments, and in their Locks: yea, O Gideon, when in thine own Family there are thoſe that are naked and wanton, Oh let not this be found in thy Family. *David* had not ſuch in his Family; and if thou muſt rule the Nation, then be ſure to look into thine own Family, and rule that; but perhaps thou mayſt ſay, *thou canſt not rule them*: O then remember, what God ſaid to *Eli* of old, becauſe of his Sons, *How can any go and cry out to King Jeſus, if he have him not in his own boſome.* But oh, he is a ſealed One; then how beautiful will his Walks be; and if the

Spirit

Spirit of Chriſt reign in his ſoul, then he may reign for Chriſt. Otherwiſe not. Therefore, you doubting *Chriſtians*, have a care that you have courage given into your harts, before you go out to plead againſt Antichriſt, the Devil and Wickedneſs, and come you Army-men, and acquaint your ſelves with the *Lord Jehovah*, for if you have not acquaintance with him, then all you have is nothing. Oh do juſtice, and do it for Juſtice-ſake, and not for by-ends or reſpects: And then, oh *Gideon*, who art in the higheſt place, thou art not onely to do juſtice thy ſelf, but thou art to ſee juſtice done in all Places, Courts, or councels, and Committees, that they may not feed upon the Poor. Thou art not onely to receive pleaſures at home, but to eſtabliſh Righteouſneſs abroad. Oh by your diligence make it manifeſt that you love juſtice and mercy, as yon ſeem to do. Oh remember *Abſolom*, who was of a fair and gentle courage, and of a lovely nature, but it was to ſteal away the hearts of the People from his Father *David*. But God forbid your Honour ſhould be ſtain'd with the leaſt Guilt thereof. And thus ſoon after ſhe ended in prayer and ſinging, having lain in bed 11 dayes and 12 nights together. After which time, ſhe roſe up in the morning, and the ſame day travelled on foot from White-hall to Hackney; and from thence back to *Mark-lane* in *London* in health and ſtrength.

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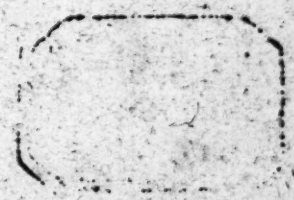
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